NOTICE OF LEASE

Notice is hereby given pursuant to Massachusetts General Laws, Chapter 183, Section 4

of the following lease:

- 1. <u>LANDLORD</u>:
- 2. <u>TENANT</u>: _____
- 3. DATE OF EXECUTION:
- 4. <u>PREMISES</u>:
- 5. <u>INITIAL LEASE TERM</u>: The initial term of this lease commences on ______ and terminates on ______.

6. <u>OPTION TO EXTEND</u>: The Tenant has an option, exercisable by at least ______(__) months' written notice, to extend the term for an additional period of _______(__) years so long as at the time of the Tenant's giving notice, the Landlord does not have the right to terminate the lease.

7. <u>OPTION OF ADDITIONAL SPACE</u>: The Tenant has an option, exercisable by written notice to the Landlord given at least ______ months prior to ______, 20___, to lease up to ______ additional rentable square feet for the remainder of the term so long as at the time of the Tenant's giving notice, the Landlord does not have the right to terminate the lease. If the Tenant exercises this option, the additional space shall be delivered to the Tenant on or before ______, 20___.

8. <u>OPTION TO PURCHASE</u>: The Tenant has the option, exercisable by written notice to the Landlord given at least _____ months prior to _____, 20__, to purchase the leased premises.

This Notice is executed under seal this _____ day of _____, 20__.

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LANDLORD

TENANT

COMMONWEALTH OF MASSACHUSETTS

County of , ss.

On this __ day of _____, 20__, before me, the undersigned notary public, personally appeared ______, proved to me though satisfactory identification, which were [driver's license] or [based on the undersigned's personal knowledge of the identity of the principal], to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose. (as general partner of the partnership)(as ______ for _____, a corporation) (as manager for ______, a limited liability company)

(Official Signature and Seal of Notary)

My Commission Expires:

3

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COMMONWEALTH OF MASSACHUSETTS

County of , ss.

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