NEW MATTER INFORMATION FORM

| New Matter | Attorney unless he is retained by separate contract.)

INTERVIEW

| YOUR NAME: | DATE: | | | | 20 |
|---------------------------------------|-------------------|--------|----------|-------|----|
| SOCIAL SECURITY #: | DATE OF BIRTH:// | | | _/ | |
| PLACE OF BIRTH: | | | | | |
| RESIDENCE ADDRESS: | | _ST: | Z | ZIP: | |
| MAILING ADDRESS: | | ST: | Z | IP : | |
| TELEPHONE: (Home) | (Work) | | (Cell) | | |
| E-MAIL ADDRESS: | | | | | |
| OTHER NAMES YOU HAVE USED: | | | | | |
| SPOUSE'S NAME: | | | | | |
| SPOUSE'S PHONE: (Home) | | | | | |
| WHO CAN MAKE SURE YOU ARE CONTACTE | | | | | |
| PLEASE CIRCLE ONE: I am a NEW Client | | | | | |
| NAME ALL PREVIOUS ATTORNEYS WHO HA | VE COUNSELED WITH | | | | |
| WITH WHICH OF THE ABOVE ATORNEYS HA | | | | | |
| YOUR DESCRIPTION OF THE FACTS OF THIS | | | | | |
| | | | | | |
| WHAT HEALTH PROBLEMS DO YOU HAVE?: | | | | | |
| WHAT ARE YOUR GOALS IN THIS MATTER?: | | | | | |
| WHO ARE ALREADY PREPARED TO HELP YO | | | | | |
| WHAT DO YOU BELIEVE IS YOUR PRESENT (| CHANCE FOR ACHIEV | ING TH | IESE GOA | ALS?: | |
| | | | | | |

| OPPOSING PARTIES: | <u>NAME</u> | ADDRESS http://www.jdsupra.com/post/documer | □₫₫₫ᡚ₫₫ŪD<mark>S</mark>UPRA " ntViewer.aspx?fid=6fd8a3b4-c2a1-4889-b520-5318ddd4cd0c |
|--------------------|---------------|---|--|
| | | | |
| | | | |
| OPPOSING LAWYERS | N THIS MATTER | k: | |
| WHAT PERSON OR OT | HER SOURCE RE | EFERRED YOU TO US?: | |
| ADDITIONAL INFORM | ATION: | | |
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| ** THIS | INFORMATION | IS TO BE COMPLETED BY OFF | ICE PERSONNEL ** |
| NEW MATTER FILE NA | ME: | | |
| | | | |
| | | | ГО RETAIN? \$ |
| | MAX. FEE \$ | MIN. COST \$ | MAX. COST \$ |
| RATE | | | |
| | | X DONE, TAKING INTO ACCOUN | |
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| | | TEREST BY: | |
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